

Senate Amendment 5239

PAG LIN

1 1 Amend House File 2612, as amended, passed, and
1 2 reprinted by the House, as follows:
1 3 #1. Page 4, by inserting after line 35 the
1 4 following:
1 5 <DIVISION ____
1 6 WATER SAFETY
1 7 Sec. ____ Section 462A.12, Code Supplement 2007,
1 8 is amended by adding the following new subsection:
1 9 NEW SUBSECTION. 15. A person shall not operate a
1 10 vessel on the waters of this state under the
1 11 jurisdiction of the commission unless every person on
1 12 board the vessel who is under thirteen years of age is
1 13 wearing a type I, II, III, or V personal flotation
1 14 device, including "float coats" that meet this
1 15 definition, that is approved by the United States
1 16 coast guard, while the vessel is under way. This
1 17 subsection does not apply when the person under
1 18 thirteen years of age is in an enclosed cabin or below
1 19 deck, or is a passenger on a commercial vessel with a
1 20 passenger capacity of twenty-five persons or more.
1 21 Sec. ____ Section 462A.14, subsection 1, paragraph
1 22 b, Code Supplement 2007, is amended to read as
1 23 follows:
1 24 b. While having an alcohol concentration of ~~10~~
1 25 .08 or more.
1 26 Sec. ____ WARNING CITATIONS == TWELVE-MONTH
1 27 PERIOD. During the twelve-month period beginning on
1 28 the effective date of section 462A.12, subsection 15,
1 29 as enacted in this division of this Act, peace
1 30 officers shall issue only warning citations for a
1 31 violation of such subsection.
1 32 Sec. ____ EFFECTIVE DATE. Section 462A.12,
1 33 subsection 15, as enacted in this division of this
1 34 Act, and the section of this division providing for
1 35 the issuance of warning citations for violations of
1 36 such subsection, being deemed of immediate importance,
1 37 take effect upon enactment.>
1 38 #2. Title page, line 3, by inserting after the
1 39 word <lands> the following: <, waters,>.
1 40 #3. Title page, line 5, by inserting after the
1 41 word <applicable> the following: <and providing an
1 42 effective date>.
1 43 #4. By renumbering as necessary.
1 44
1 45
1 46
1 47 _____
1 48 COMMITTEE ON NATURAL RESOURCES
1 49 AND ENVIRONMENT
1 49 DENNIS H. BLACK, CHAIRPERSON
1 50 HF 2612.205 82
2 1 av/nh/12248